

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Jacques A. Sanborn
Judicial Campaign Committee
3 Courthouse Square
Chalmers, LA 70093

2. Date of this Statement

8-25-14

3. Estimated Membership

2 - 90

4. Amended Statement?

Yes ☒ No

Check If:

New Committee _____ Monthly Filer _____

S/O
8/26

#889782
#106



14005036

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

PAUL A. TABARGY, III
same

Chairperson

Treasurer

3 Courthouse Square, Chalmers, LA 70093
same

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Capital One Bank, P.O. Box 152402, Irving, TX 75015-3402

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

Jacques A. Sanborn

c. Office Sought by the Candidate

District Judge

9. a. Name of Person Preparing Report

PAUL A. TABARGY, III

b. Daytime Telephone

504-271-8011; ext 107

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 25 day of August, 2014.

Signature of Committee Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone Number

Daytime Telephone Number

504-271-8011

504-271-8011